

# REGIONAL WASTE ADVISORY COMMITTEE

## Meeting Worksheet

**PRESENTATION DATE:** 4/21/2022      **LENGTH:** 15 minutes including questions

**PRESENTATION TITLE:** Healthy Homes Update

**DECISION TYPE:**

**RELATED REGIONAL WASTE PLAN GOALS:** 6.2, 6.4, 9.1

**PRESENTER(S):** FARRAH FATEMI

### PURPOSE OF PRESENTATION

- Describe the purpose of the presentation and desired outcomes

*To provide a broad and high-level overview of Healthy Homes toxics reduction projects and community partnerships.*

### ACTION REQUESTED

- Identify if the item is informational or is requesting advisory guidance from the committee

*This overview is informational.*

### BACKGROUND

- Present background of the issue
- Describe relationship to the 2030 Regional Waste Plan
- List any prior engagements conducted on the issue

*The Healthy Homes program provides information, tools and resources to help people reduce use of harmful chemicals in and around the home. Community partnerships are central to the Healthy Homes program work. Some of the major Regional Waste Plan goals addressed in this work are listed below. This program is part of education efforts in the Community Services and Education Division, and this topic expands on work related to an overview of community education and cleanup programs that was offered to RWAC last year.*

*RWP 6.2. Provide culturally responsive community education and assistance about the connections between consumer products, people and nature.*

*RWP 6.4. Partner with communities of color and others to increase awareness about high-risk chemical products, reduce their use and decrease people's exposure to them.*

*RWP 9.1. Provide culturally responsive education and assistance for garbage, recycling and reuse services to residents and businesses.*

**QUESTIONS FOR CONSIDERATION**

- List questions for the committees consideration

*\*NO QUESTIONS\**

**NEXT STEPS**

- Describe next steps for the topic including if/when the committee may be engaged next
- If committee guidance is being solicited indicate how and when staff will report back on how their input was linked to outcomes

*\*NO REQUIRED NEXT STEPS\**

**ATTACHMENTS**

- Include any supplemental information including overview or FAQ sheets