GENERAL EXCEPTIONS:

1. TAXES OR ASSESSMENTS WHICH ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS; PROCEEDINGS BY A PUBLIC AGENCY WHICH MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICES OF SUCH PROCEEDINGS, WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORDS.

2. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS, WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS BUT WHICH COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR WHICH MAY BE ASSERTED BY PERSONS IN POSSESSION THEREOF.

3. EASEMENTS, OR CLAIMS THEREOF, WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS; RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF; WATER RIGHTS, CLAIMS OR TITLE TO

4. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND AND NOT SHOWN BY THE PUBLIC RECORDS. THE TERM "ENCROACHMENT" INCLUDES ENCROACHMENTS OF EXISTING IMPROVEMENTS LOCATED ON THE LAND ONTO ADJOINING LAND, AND ENCROACHMENTS ONTO THE LAND OF EXISTING IMPROVEMENTS LOCATED ON ADJOINING LAND.

5. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, MATERIAL OR EQUIPMENT RENTAL, OR FOR CONTRIBUTIONS DUE TO THE STATE OF OREGON FOR UNEMPLOYMENT COMPENSATION OR WORKER'S COMPENSATION, HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC

SPECIFIC ITEMS AND EXCEPTIONS:

6. TAXES, INCLUDING THE CURRENT FISCAL YEAR, NOT ASSESSED BECAUSE OF OTHER MUNICIPAL CORPORATIONS EXEMPTION. IF THE EXEMPT STATUS IS TERMINATED UNDER THE STATUTE PRIOR TO THE DATE ON WHICH THE ASSESSMENT ROLL BECOMES THE TAX ROLL IN THE YEAR IN WHICH SAID TAXES WERE ASSESSED, AN ADDITIONAL TAX MAY BE LEVIED. LEVY CODE: 026

ACCOUNT NO.: R337490 MAP NO.: 1S3E04DC-00500

PRIOR TO CLOSE OF ESCROW. PLEASE CONTACT THE TAX COLLECTOR'S OFFICE TO CONFIRM ALL AMOUNTS OWING. INCLUDING CURRENT FISCAL YEAR TAXES, SUPPLEMENTAL TAXES, ESCAPED ASSESSMENTS AND ANY

- NOT A SURVEY MATTER

7. CITY LIENS, IF ANY, IN FAVOR OF THE CITY OF GRESHAM. NONE FOUND AS OF FEBRUARY 14, 2017. NOTE: PLEASE CONTACT THE CITY OF GRESHAM AT 503-618-2440 PRIOR TO CLOSING TO VERIFY FOR ANY UTILITY AMOUNTS THAT MAY BE OWING.

- NOT A SURVEY MATTER

8. RIGHTS OF THE PUBLIC AND OF GOVERNMENTAL BODIES IN AND TO THAT PORTION OF THE PREMISES HEREIN DESCRIBED LYING BELOW THE HIGH WATER MARK OF AN UNNAMED CREEK.

- NOT A SURVEY MATTER

9. AN EASEMENT CREATED BY INSTRUMENT, INCLUDING TERMS AND PROVISIONS THEREOF; DATED: APRIL 23, 1953 RECORDED: APRIL 27, 1953 BOOK: 1597

PAGE: 294

IN FAVOR OF: PORTLAND GENERAL ELECTRIC COMPANY FOR: ELECTRICAL TRANSMISSION AND DISTRIBUTION LINES AFFECTS: EXACT LOCATION NOT DISCLOSED

- AFFECTS THE SUBJECT PROPERTY AND IS BLANKET IN NATURE

10. AN EASEMENT CREATED BY INSTRUMENT, INCLUDING TERMS AND PROVISIONS THEREOF; DATED: AUGUST 19,

RECORDED: SEPTEMBER 15, 1970

BOOK: 751 PAGE: 429

IN FAVOR OF: MULTNOMAH COUNTY FOR: DRAINAGE PURPOSES

AFFECTS: STRIP THROUGH THE NORTHEASTERLY PORTION

- AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON

11. AN EASEMENT CREATED BY INSTRUMENT, INCLUDING TERMS AND PROVISIONS THEREOF; DATED: SEPTEMBER 15,

RECORDED: OCTOBER 6, 1970

BOOK: 754

PAGE: 585 IN FAVOR OF: MULTNOMAH COUNTY FOR: SEWERS

AFFECTS: A 15 FOOT WIDE STRIP THROUGH THE WESTERLY PORTION - AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON

12. RESERVATION, EXCEPTION OR OTHER SEVERANCE OF MINERALS, TOGETHER WITH THE IMPLIED OR EXPRESS APPURTENANT RIGHTS TO USE THE SURFACE OF THE LAND FOR THE DEVELOPMENT OR EXTRACTION OF SUCH

MINERALS. CONTAINED IN OR DISCLOSED BY INSTRUMENT, IN FAVOR OF: SOUTHERN PACIFIC TRANSPORTATION COMPANY AND UNION PACIFIC RAILROAD COMPANY

RESERVATION OF: ALL MINERAL RIGHTS RECORDING DATE: DECEMBER 13, 1983

RECORDING NO.: 83-083850

BOOK: 1712 PAGE: 1160

THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF THIS INTEREST OR ITS

- AFFECTS THE SUBJECT PROPERTY BUT THE LOCATION IS NOT KNOWN

13. AN EASEMENT CREATED BY INSTRUMENT, INCLUDING TERMS AND PROVISIONS THEREOF; DATED: SEPTEMBER 1,

RECORDED: SEPTEMBER 16, 1996 RECORDER'S FEE NO.: 96-140195 IN FAVOR OF: MULTNOMAH COUNTY FOR: SLOPE AND TEMPORARY RIGHT-OF-WAY AFFECTS: THE EASTERLY PORTION

- AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON

14. GRESHAM CIVIC NEIGHBORHOOD FINANCING AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF; DATED: AUGUST 28, 1996

RECORDED: SEPTEMBER 24, 1996 RECORDER'S FEE NO.: 96-144654

BY AND BETWEEN: THE CITY OF GRESHAM, WINMAR OREGON, INC. AND VADA SPATH ROBERTSON TRUST

NOT A SURVEY MATTER

15. PERMANENT AND PERPETUAL NOISE AND VIBRATION EASEMENT AND COVENANT NOT TO SUE, INCLUDING THE TERMS AND PROVISIONS THEREOF:

RECORDING DATE: APRIL 29, 2010 RECORDER'S FEE NO.: 2010-053493

IN FAVOR OF: TRI-COUNTY METROPOLITAN TRANSPORTATION DISTRICT OF OREGON - AFFECTS THE SUBJECT PROPERTY AND IS NOTED HEREON

16. PLEASE BE ADVISED THAT OUR SEARCH DID NOT DISCLOSE ANY OPEN DEEDS OF TRUST OF RECORD. IF YOU SHOULD HAVE KNOWLEDGE OF ANY OUTSTANDING OBLIGATION, PLEASE CONTACT THE TITLE DEPARTMENT IMMEDIATELY FOR FURTHER REVIEW PRIOR TO CLOSING.

- NOT A SURVEY MATTER

EXCEPTIONS CONTINUED

17. IF REQUESTED TO ISSUE AN EXTENDED COVERAGE ALTA LOAN POLICY, THE FOLLOWING MATTERS MUST BE

a) THE RIGHTS OF TENANTS HOLDING UNDER UNRECORDED LEASES OR TENANCIES b) MATTERS DISCLOSED BY A STATEMENT AS TO PARTIES IN POSSESSION AND AS TO ANY CONSTRUCTION. ALTERATIONS OR REPAIRS TO THE LAND WITHIN THE LAST 75 DAYS. THE COMPANY MUST BE NOTIFIED IN THE EVENT THAT ANY FUNDS ARE TO BE USED FOR CONSTRUCTION, ALTERATIONS OR REPAIRS. c) ANY FACTS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY OF THE LAND

- NOT A SURVEY MATTER

PROPERTY TAXES, WHICH ARE A LIEN NOT YET DUE AND PAYABLE, INCLUDING ANY ASSESSMENTS COLLECTED WITH TAXES TO BE LEVIED FOR THE FISCAL YEAR 2017-2018.

NOT A SURVEY MATTER

19. **ADDED**

EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: THE CITY OF GRESHAM

PURPOSE: PUBLIC ACCESS RECORDING DATE: APRIL 11, 2017 RECORDING NO.: 2017-043749 AFFECTS: THE NORTHERLY PORTION

- AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON

TABLE A ITEMS

- NO ADDRESS HAS BEEN ASSIGNED BY THE CITY OF GRESHAM AT THIS TIME.
- BY GRAPHIC OVERLAY ONLY THIS PROPERTY IS IN ZONE X OF THE FLOOD INSURANCE RATE MAP COMMUNITY NO. 410180, MAP NUMBER 41051C0214H WHICH BEARS AN EFFECTIVE DATE OF DECEMBER 18. 2009 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE.
- SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK ARE AS SHOWN ON SHEET 3 - EXISTING CONDITIONS PLAN.
- THE SUBJECT PROPERTY HAS NO ON-SITE PARKING SPACES DELINEATED.
- UTILITIES SHOWN ARE BASED ON UNDERGROUND UTILITY LOCATE MARKINGS AS PROVIDED BY OTHERS. PER UTILITY LOCATE TICKET NUMBERS 17184020, 17184042, AND 17184049. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND LOCATES REPRESENT THE ONLY UTILITIES IN THE AREA. CONTRACTORS ARE RESPONSIBLE FOR VERIFYING ALL EXISTING CONDITIONS PRIOR TO BEGINNING
- 19. PLOTTABLE OFFSITE (I.E., APPURTENANT) EASEMENTS OR SERVITUDES DISCLOSED IN DOCUMENTS PROVIDED TO OR OBTAINED BY THE SURVEYOR AS A PART OF THIS SURVEY ARE AS SHOWN ON SHEET 2 -BOUNDARY MAP.

LEGEND OF SYMBOLS & ABBREVIATIONS FIRE HYDRANT STORM SEWER CLEAN OUT WATER BLOWOFF STORM SEWER CATCH BASIN STORM SEWER AREA DRAIN WATER METER STORM SEWER MANHOLE WATER VALVE SANITARY SEWER CLEAN OUT GAS METER SANITARY SEWER MANHOLE GAS VALVE GUY WIRE ANCHOR STREET LIGHT POWER POLE MAILBOX POWER VAULT COMMUNICATIONS VAULT POWER JUNCTION BOX COMMUNICATIONS JUNCTION BOX POWER PEDESTAL COMMUNICATIONS RISER RIGHT-OF-WAY LINE **BOUNDARY LINE** PROPERTY LINE CENTERLINE

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RECORD DESCRIPTION

A TRACT OF LAND BEING A PORTION OF THE J. P. POWELL D.L.C. AND LOCATED IN THE SOUTHEAST ONE-

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 1

QUARTER CORNER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 3 EAST, OF THE WILLAMETTE MERIDIAN, IN THE

SOUTH, RANGE 3 EAST, OF THE WILLAMETTE MERIDIAN: THENCE SOUTH 88°25'56" EAST ALONG THE SOUTH LINE OF SAID SOUTHEAST ONE-QUARTER, A DISTANCE OF 637.44 FEET; THENCE LEAVING SAID SECTION LINE NORTH

01°34'04" EAST, A DISTANCE OF 50.00 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF S.E. DIVISION STREET

RIGHT-OF-WAY AS ADJUSTED BY PROPERTY LINE ADJUSTMENT BETWEEN METRO AND TRIMET APPROVED BY THE

01°34'10" EAST, A DISTANCE OF 12.87 FEET TO AN ANGLE POINT ON SAID SOUTHERLY RIGHT-OF-WAY; THENCE

CONTINUING ALONG SAID RIGHT-OF-WAY SOUTH 58'07'49" EAST, A DISTANCE OF 380.98 FEET TO A POINT ON

SAID SOUTHERLY RIGHT-OF-WAY; THENCE SOUTH 57'32'08" EAST, A DISTANCE OF 46.37 TO A POINT AT THE

INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY IF THE MT. HOOD RAILROAD [MAX LIGHT RAIL] AND THE

RIGHT-OF-WAY OF N.W. CIVIC DRIVE, A DISTANCE OF 20.38 FEET TO THE BEGINNING OF A TANGENT CURVE.

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY 51.40 FEET ALONG THE ARC OF A 270 FOOT RADIUS CURVE

CONTINUING ALONG SAID RIGHT-OF-WAY LINE SOUTH 01°34'10" WEST, A DISTANCE OF 349.47 FEET; THENCE

LEAVING SAID RIGHT-OF-WAY LINE NORTH 88°25'50" WEST, A DISTANCE OF 360.00 FEET TO THE POINT OF

CONCAVE SOUTHEASTERLY THROUGH A CENTRAL ANGLE OF 10°54'25", SAID CURVE HAVING A CHORD BEARING

WESTERLY RIGHT-OF-WAY OF N.W. CIVIC DRIVE: THENCE SOUTH 12"28"34" WEST. ALONG SAID WESTERLY

OF SOUTH 07°01'16" WEST AND A CHORD LENGTH OF 51.32 FEET TO A POINT OF TANGENCY; THENCE

[90 FEET WIDE]; THENCE LEAVING SAID RIGHT-OF-WAY LINE NORTH 01°34'10" EAST, A DISTANCE OF 760.16

FEET: THENCE NORTH 88°25'50" WEST. A DISTANCE OF 40.00 FEET TO THE TRUE POINT OF BEGINNING:

THENCE NORTH 01°34'10" EAST, A DISTANCE OF 623.73 FEET TO AN ANGLE POINT IN THE SOUTHERLY

RIGHT-OF-WAY LINE OF THE MT. HOOD RAILROAD [MAX LIGHT RAIL]: THENCE CONTINUING ALONG SAID

CITY OF GRESHAM AND IDENTIFIED AS BY FILE NUMBERS LL 08-26000317 AND LL 08-26000318, NORTH

RECORD DESCRIPTION PER EXHIBIT A OF TITLE REPORT NUMBER 472517000701.

CITY OF GRESHAM, COUNTY OF MULTNOMAH, STATE OF OREGON, DESCRIBED AS FOLLOWS:

EDGE OF PAVEMENT

EASEMENT

FENCE LINE

GRAVEL EDGE

POWER LINE

OVERHEAD WIRE

FIBER OPTIC LINE

STORM SEWER LINE

SANITARY SEWER LINE

GAS LINE

WATER LINE

BEGINNING.

COMMUNICATIONS LINE

ALTA/NSPS LAND TITLE SURVEY GRESHAM, OREGON LOCATED IN THE SE 1/4 OF SECTION 4,

TOWNSHIP 1 SOUTH, RANGE 3 EAST, WILLAMETTE MERIDIAN CITY OF GRESHAM, MULTNOMAH COUNTY, OREGON

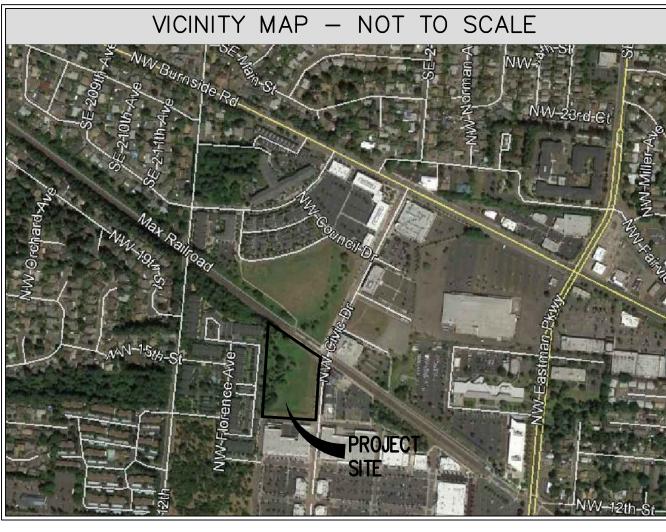
SHEET INDEX

SHEET 1 - COVER SHEET

SHEET 2 - BOUNDARY MAP SHEET 3 - EXISTING CONDITIONS PLAN

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NAD 83/2010 OREGON STATE PLANE COORDINATE SYSTEM (NORTH ZONE). THE COORDINATES WERE CONVERTED TO GROUND COORDINATES TO REFLECT ACCURATE GROUND DISTANCES.



ALTA/NSPS LAND TITLE SURVEY

METRO 600 NE GRAND AVENUE

BASED UPON TITLE REPORT NUMBER 472517000701 OF CHICAGO TITLE COMPANY

BEARING AN EFFECTIVE DATE OF JULY 10, 2017

PORTLAND, OREGON 97232

SURVEYORS CERTIFICATE:

TO: METRO, AND/OR THEIR ASSIGNS, AND CHICAGO TITLE COMPANY OF OREGON AND ITS SUCCESSORS AND ASSIGNS.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 8, 9, 11, AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON AUGUST 16, 2017.

DATE OF MAP: 08-17-2017

REGISTERED PROFESSIONAL LAND SURVEYOR OREGON LS 54728 SCOTT M. GRUBBS 12965 SW HERMAN ROAD, SUITE 100 TUALATIN, OR 97062 PHONE: (503) 563-6151

AKS 1296 1UAL P: 56 F: 56 aks—

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AS NOTED **DATE:** 08–17–2017 REGISTERED PROFESSIONAL LAND SURVEYOR

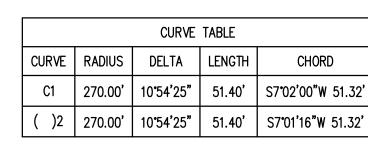
Sett M. Sulls

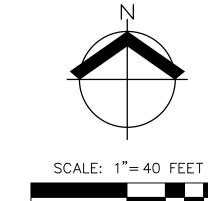
OREGON JULY 13, 2004 SCOTT M. GRUBBS

54728 RENEWS: 6/30/19

> JOB NUMBER 6148

> > SHEET





DENOTES FOUND MONUMENT AS NOTED; HELD UNLESS NOTED OTHERWISE

DOC. NO. DOCUMENT NUMBER PER MULTNOMAH COUNTY DEED RECORDS

W/RPC WITH A RED PLASTIC CAP

W/YPC WITH A YELLOW PLASTIC CAP

SURVEY NUMBER PER MULTNOMAH

RECORD INFORMATION PER DEED

RECORD INFORMATION PER SN 62428

RECORD INFORMATION PER SN 64775

TITLE REPORT EXCEPTION NUMBER

THE PURPOSE OF THIS SURVEY WAS TO RETRACE THE BOUNDARY OF THAT PROPERTY DESCRIBED IN DEED DOCUMENT 2010-053494 OF THE MULTNOMAH COUNTY DEED RECORDS. LINES WERE ESTABLISHED BY HOLDING FOUND

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SHAM **5**

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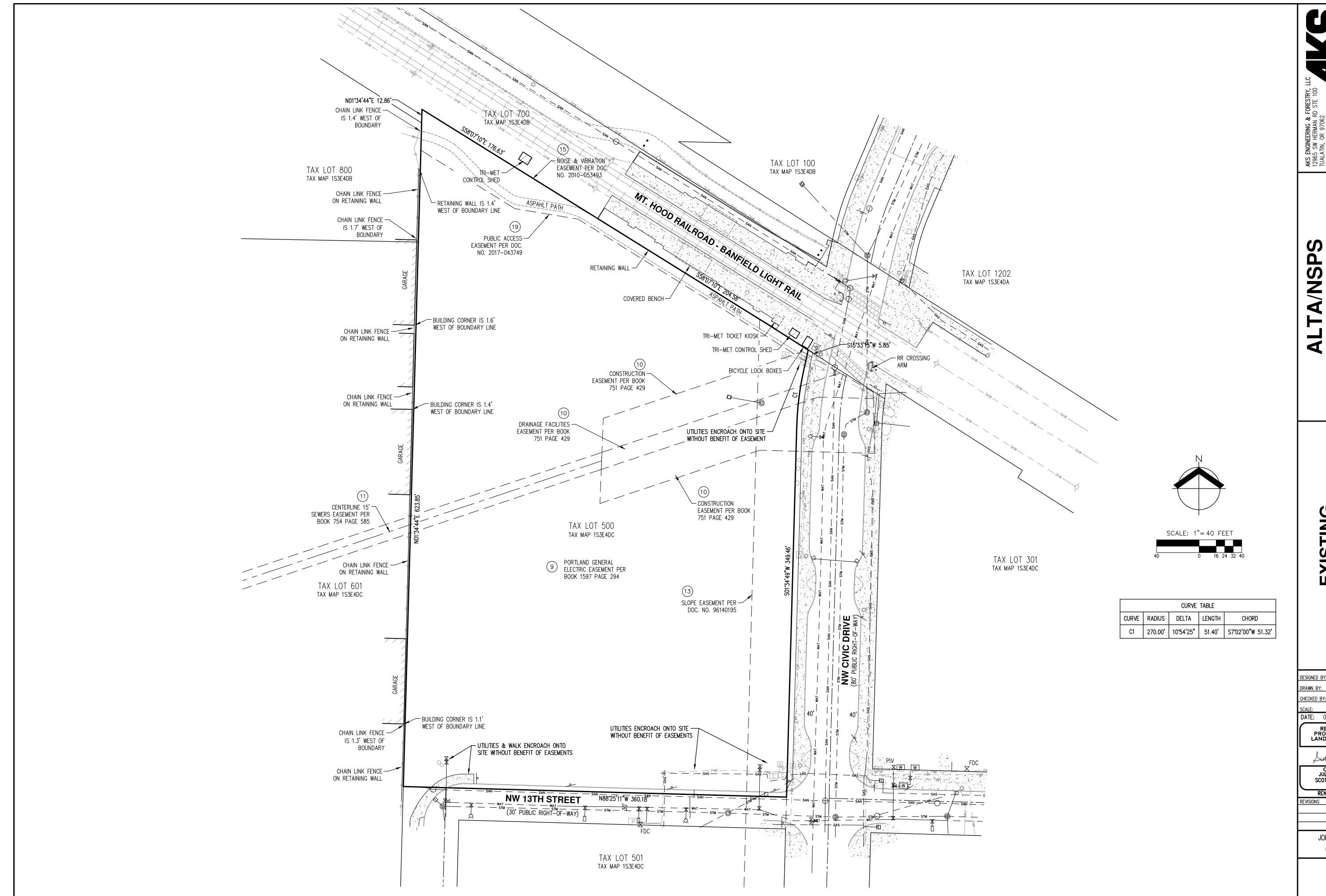
DESIGNED BY: AS NOTED **DATE:** 08–15–2017 REGISTERED PROFESSIONAL LAND SURVEYOR

Sett M. Smill

OREGON
JULY 13, 2004
SCOTT M. GRUBBS 54728 RENEWS: 6/30/19

JOB NUMBER 6148

SHEET 2



GRESHAM

EXISTING CONDITIONS I

DESIGNED BY: AS NOTED **DATE:** 08–17–2017

REGISTERED PROFESSIONAL LAND SURVEYOR Sett M. Sull

OREGON
JULY 13, 2004
SCOTT M. GRUBBS
54728 RENEWS: 6/30/19

JOB NUMBER 6148

SHEET 3