

EXCEPTIONS

THE FOLLOWING ITEMS WERE LISTED IN PRELIMINARY TITLE REPORT ORDER NO. 472517000687, AND ARE LISTED BY THE SAID REPORT NUMBER(S) HERE, WITH OUR COMMENTS IN BOLD:

GENERAL EXCEPTIONS:

1. TAXES OR ASSESSMENTS WHICH ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS; PROCEEDINGS BY A PUBLIC AGENCY WHICH MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICES OF SUCH PROCEEDINGS, WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORDS.
2. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS, WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS BUT WHICH COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR WHICH MAY BE ASSERTED BY PERSONS IN POSSESSION THEREOF.
3. EASEMENTS, OR CLAIMS THEREOF, WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS; RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF; WATER RIGHTS, CLAIMS OR TITLE TO WATER.
4. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND AND NOT SHOWN BY THE PUBLIC RECORDS. THE TERM "ENCROACHMENT" INCLUDES ENCROACHMENTS OF EXISTING IMPROVEMENTS LOCATED ON THE LAND ONTO ADJOINING LAND, AND ENCROACHMENTS ONTO THE LAND OF EXISTING IMPROVEMENTS LOCATED ON ADJOINING LAND.
5. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, MATERIAL OR EQUIPMENT RENTAL, OR FOR CONTRIBUTIONS DUE TO THE STATE OF OREGON FOR UNEMPLOYMENT COMPENSATION OR WORKER'S COMPENSATION, HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.

SPECIFIC ITEMS AND EXCEPTIONS:

6. TAXES, INCLUDING THE CURRENT FISCAL YEAR, NOT ASSESSED BECAUSE OF OTHER MUNICIPAL CORPORATION OWNED EXEMPTION. IF THE EXEMPT STATUS IS TERMINATED UNDER THE STATUTE PRIOR TO THE DATE ON WHICH THE ASSESSMENT ROLL BECOMES THE TAX ROLL IN THE YEAR IN WHICH SAID TAXES WERE ASSESSED, AN ADDITIONAL TAX MAY BE LEVIED. LEVY CODE: 137
ACCOUNT NO.: R337608
MAP NO.: 1S3E04DB-00100

LEVY CODE: 026 ACCOUNT NO.: R636457
MAP NO.: 1S3E04DB-00103
-NOT A SURVEY MATTER

7. CITY LIENS, IF ANY, IN FAVOR OF THE CITY OF GRESHAM. NONE FOUND AS OF FEBRUARY 10, 2017.

NOTE: PLEASE CONTACT THE CITY OF GRESHAM AT 503-618-2440 PRIOR TO CLOSING TO VERIFY FOR ANY AMOUNTS THAT MAY BE OWING.
-NOT A SURVEY MATTER

8. EASEMENT FOR THE PURPOSES SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: PORTLAND GENERAL ELECTRIC COMPANY
PURPOSE: ELECTRIC TRANSMISSION AND DISTRIBUTION LINES RECORDING DATE: APRIL 27, 1953
BOOK: 1597
PAGE: 294
AFFECTS: THE SOUTHWESTERLY PORTION
-AFFECTS TAX LOT 103 OF TAX MAP 1S 3E 4DB, IS BLANKET IN NATURE, AND IS NOTED HEREON

9. EASEMENT FOR THE PURPOSES SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: THE CITY OF GRESHAM
PURPOSE: SEWER LINE
RECORDING DATE: SEPTEMBER 14, 1964
BOOK: 127
PAGE: 174
AFFECTS: A 15 FOOT WIDE STRIP THROUGH THE SOUTHERLY PORTION OF TAX LOT "100"
-BOOK/PAGE NUMBER DOES NOT APPLY TO SUBJECT PROPERTY, THEREFORE NOT PLOTTED

10. RESERVATION, EXCEPTION OR OTHER SEVERANCE OF MINERALS, TOGETHER WITH THE IMPLIED OR EXPRESS APPURTENANT RIGHTS TO USE THE SURFACE OF THE LAND FOR THE DEVELOPMENT OR EXTRACTION OF SUCH MINERALS, CONTAINED IN OR DISCLOSED BY INSTRUMENT, IN FAVOR OF: SOUTHERN PACIFIC TRANSPORTATION COMPANY AND UNION PACIFIC RAILROAD COMPANY
RESERVATION OF: ALL MINERAL RIGHTS
RECORDING DATE: DECEMBER 13, 1983
RECORDING NO.: 83-083850
BOOK: 1712
PAGE: 1160

THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF THIS INTEREST OR ITS ENCUMBRANCES.
-AFFECTS TAX LOT 103 OF TAX MAP 1S 3E 4DB AND IS BLANKET IN NATURE.

11. EASEMENT FOR THE PURPOSES SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: THE CITY OF GRESHAM
PURPOSE: TEMPORARY SLOPE AND RIGHT-OF-WAY RECORDING DATE: SEPTEMBER 16, 1996
RECORDING NO.: 96-140195
AFFECTS: THE EASTERLY PORTION ADJACENT TO N.W. CIVIC DRIVE
-AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON

12. COVENANTS, CONDITIONS AND RESTRICTIONS BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, SOURCE OF INCOME, GENDER, GENDER IDENTITY, GENDER EXPRESSION, MEDICAL CONDITION OR GENETIC INFORMATION, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH IN RIGHT-OF-WAY DEDICATION;
RECORDING DATE: SEPTEMBER 16, 1996
RECORDING NO.: 96-140196
-NOT A SURVEY MATTER

EXCEPTIONS CONTINUED

13. GRESHAM CIVIC NEIGHBORHOOD FINANCING AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF;
RECORDING DATE: SEPTEMBER 24, 1996
RECORDING NO.: 96-144654

ASSIGNMENT AND AGREEMENT REGARDING TRANSFER OF REIMBURSEMENT RIGHTS, INCLUDING THE TERMS AND PROVISIONS THEREOF;
BETWEEN: GRESHAM STATION, L.L.C. AND WINMAR OREGON, INC.
RECORDING DATE: JULY 2, 1999
RECORDING NO.: 99-130466

THIRD AMENDMENT OF ASSIGNMENT AND AGREEMENT REGARDING TRANSFER OF REIMBURSEMENT RIGHTS, INCLUDING THE TERMS AND PROVISIONS THEREOF;
RECORDING DATE: FEBRUARY 19, 2002
RECORDING NO.: 2002-030151

ASSIGNMENT AND AGREEMENT REGARDING TRANSFER OF REIMBURSEMENT RIGHTS, INCLUDING THE TERMS AND PROVISIONS THEREOF;
RECORDING DATE: FEBRUARY 19, 2002
RECORDING NO.: 2002-030156

ASSIGNMENT AND AGREEMENT REGARDING TRANSFER OF REIMBURSEMENT RIGHTS, INCLUDING THE TERMS AND PROVISIONS THEREOF;
BETWEEN: GRESHAM LAND PARTNERS 5, L.L.C., AND METRO RECORDING DATE: FEBRUARY 19, 2002
RECORDING NO.: 2002-030167
-NOT A SURVEY MATTER

14. PERMANENT AND PERPETUAL NOISE AND VIBRATION EASEMENT AND COVENANT NOT TO SUE, AS CONTAINED IN BARGAIN AND SALE DEED, INCLUDING THE TERMS AND PROVISIONS THEREOF;
RECORDING DATE: APRIL 29, 2010
RECORDING NO.: 2010-053493
-AFFECTS TAX LOT 103 OF TAX MAP 1S 3E 4DB, IS BLANKET IN NATURE, AND IS NOTED HEREON

15. EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: THE TRI-COUNTY METROPOLITAN TRANSPORTATION DISTRICT OF OREGON (TRIMET)
PURPOSE: PERMANENT MAINTENANCE ACCESS RECORDING DATE: APRIL 29, 2010
RECORDING NO.: 2010-053496 AFFECTS: THE SOUTHWESTERLY PORTION
-AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON

16. OPERATIONS & MAINTENANCE AGREEMENT FOR GREEN DEVELOPMENT PRACTICES, INCLUDING THE TERMS AND PROVISIONS THEREOF;
RECORDING DATE: SEPTEMBER 29, 2011
RECORDING NO.: 2011-107811
-NOT A SURVEY MATTER

17. PLEASE BE ADVISED THAT OUR SEARCH DID NOT DISCLOSE ANY OPEN DEEDS OF TRUST OF RECORD. IF YOU SHOULD HAVE KNOWLEDGE OF ANY OUTSTANDING OBLIGATION, PLEASE CONTACT THE TITLE DEPARTMENT IMMEDIATELY FOR FURTHER REVIEW PRIOR TO CLOSING.
-NOT A SURVEY MATTER

18. IF REQUESTED TO ISSUE AN EXTENDED COVERAGE ALTA LOAN POLICY, THE FOLLOWING MATTERS MUST BE ADDRESSED:

- a) THE RIGHTS OF TENANTS HOLDING UNDER UNRECORDED LEASES OR TENANCIES
b) MATTERS DISCLOSED BY A STATEMENT AS TO PARTIES IN POSSESSION AND AS TO ANY CONSTRUCTION, ALTERATIONS OR REPAIRS TO THE LAND WITHIN THE LAST 75 DAYS. THE COMPANY MUST BE NOTIFIED IN THE EVENT THAT ANY FUNDS ARE TO BE USED FOR CONSTRUCTION, ALTERATIONS OR REPAIRS.
c) ANY FACTS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY OF THE LAND
-NOT A SURVEY MATTER

19. **ADDED**
PROPERTY TAXES, WHICH ARE A LIEN NOT YET DUE AND PAYABLE, INCLUDING ANY ASSESSMENTS COLLECTED WITH TAXES TO BE LEVIED FOR THE FISCAL YEAR 2017-2018.
-NOT A SURVEY MATTER

20. **ADDED**
EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: THE CITY OF GRESHAM
PURPOSE: PUBLIC ACCESS RECORDING DATE: APRIL 11, 2017
RECORDING NO.: 2017-043750 AFFECTS: THE SOUTHWESTERLY PORTION
-AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED HEREON

TABLE A ITEMS

2. NO ADDRESS HAS BEEN ASSIGNED BY THE CITY OF GRESHAM AT THIS TIME.
4. GROSS LAND AREA IS 7.41± ACRES.
8. SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK ARE AS SHOWN ON SHEET 3 - EXISTING CONDITIONS PLAN.
9. THE SUBJECT PROPERTY HAS NO ON-SITE PARKING SPACES DELINEATED.
11. UTILITIES SHOWN ARE BASED ON UNDERGROUND UTILITY LOCATE MARKINGS AS PROVIDED BY OTHERS, PER UTILITY LOCATE TICKET NUMBERS 17184020, 17184025, 17184057, AND 17184068. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND LOCATES REPRESENT THE ONLY UTILITIES IN THE AREA. CONTRACTORS ARE RESPONSIBLE FOR VERIFYING ALL EXISTING CONDITIONS PRIOR TO BEGINNING CONSTRUCTION.
19. PLOTTABLE OFFSITE (I.E., APPURTENANT) EASEMENTS OR SERVITUDES DISCLOSED IN DOCUMENTS PROVIDED TO OR OBTAINED BY THE SURVEYOR AS A PART OF THIS SURVEY ARE AS SHOWN ON SHEET 2 - BOUNDARY MAP.

LEGEND OF SYMBOLS & ABBREVIATIONS

FIRE HYDRANT	⦿	STORM SEWER CLEAN OUT	○
WATER BLOWOFF	⋈	STORM SEWER CATCH BASIN	□
WATER METER	⊠	STORM SEWER AREA DRAIN	□
WATER VALVE	⊞	STORM SEWER MANHOLE	⊗
SANITARY SEWER CLEAN OUT	○	GAS METER	⊞
SANITARY SEWER MANHOLE	○	GAS VALVE	⊞
SIGN	⊞	GUY WIRE ANCHOR	⊞
STREET LIGHT	⊞	POWER POLE	⊞
MAILBOX	⊞	POWER VAULT	⊞
COMMUNICATIONS VAULT	⊞	POWER JUNCTION BOX	⊞
COMMUNICATIONS JUNCTION BOX	⊞	POWER PEDESTAL	⊞
COMMUNICATIONS RISER	○		

RIGHT-OF-WAY LINE	---
BOUNDARY LINE	=====
PROPERTY LINE	-----
CENTERLINE	-----
DITCH	---
CURB	=====
EDGE OF PAVEMENT	-----
EASEMENT	-----
FENCE LINE	---○---
GRAVEL EDGE	-----
POWER LINE	---PWR---
OVERHEAD WRE	---OHW---
COMMUNICATIONS LINE	---COM---
FIBER OPTIC LINE	---FIB---
GAS LINE	---GAS---
STORM SEWER LINE	---STM---
SANITARY SEWER LINE	---SAN---
WATER LINE	---WAT---

RECORD DESCRIPTION

RECORD DESCRIPTION PER EXHIBIT A OF TITLE REPORT NUMBER 472517000687.

A PARCEL OF LAND BEING A PART OF THE J. P. POWELL D.L.C. AND LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 3 EAST, OF THE WILLAMETTE MERIDIAN, IN THE CITY OF GRESHAM, COUNTY OF MULTNOMAH AND STATE OF OREGON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THAT PROPERTY DESCRIBED IN DEED DOCUMENT NO. 95-102751, AND RECORDED 25 AUGUST 1995 IN THE MULTNOMAH COUNTY DEED RECORDS, SAID CORNER BEARS SOUTH 88°25'56" EAST A DISTANCE OF 1,444.15 FEET AND NORTH 01°34'04" EAST A DISTANCE OF 1,061.25 FEET FROM THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 4, SAID SOUTHEAST CORNER ALSO BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE MT. HOOD RAILROAD [MAX LIGHT RAIL], 100 FEET IN WIDTH; THENCE NORTH 57°32'08" WEST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 553.98 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF N.W. CIVIC DRIVE, 40 FEET FROM THE CENTERLINE WHEN MEASURED AT RIGHT ANGLES TO SAID CENTERLINE OF N.W. CIVIC DRIVE AND THE TRUE POINT OF BEGINNING;

THENCE ALONG SAID N.W. CIVIC DRIVE RIGHT-OF-WAY LINE SOUTH 12°26'30" WEST, A DISTANCE OF 26.27 FEET TO THE NORTHERLY RIGHT-OF WAY LINE OF THE MT. HOOD RAILROAD [MAX LIGHT RAIL] AS ADJUSTED BY PROPERTY LINE ADJUSTMENT BETWEEN METRO AND TRIMET APPROVED BY THE CITY OF GRESHAM AND IDENTIFIED AS BY FILE NOS. LL 08-26000317 AND LL 08-26000318; THENCE ALONG SAID NORTHERLY MT. HOOD RAILROAD [MAX LIGHT RAIL] RIGHT-OF-WAY NORTH 57°32'08" WEST, A DISTANCE OF 715.40 FEET TO AN ANGLE POINT IN SAID RIGHT-OF-WAY; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY NORTH 01°34'15" EAST, A DISTANCE OF 57.98 FEET TO AN ANGLE POINT IN SAID RIGHT-OF-WAY; THENCE LEAVING SAID NORTHERLY RIGHT-OF-WAY AND CONTINUING NORTH 01°34'15" EAST, A DISTANCE OF 96.04 FEET, MORE OR LESS, TO A POINT OF NON-TANGENCY ON THE SOUTHERLY RIGHT-OF-WAY OF N.W. FANNING WAY AS DESCRIBED IN THE RIGHT-OF-WAY DEDICATION RECORDED 11 JUNE, 2004 AS RECORDER'S FEE NO. 2004-105184; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY OF N.W. FANNING WAY 53.86 FEET ALONG THE ARC OF A 75 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 41°08'44", SAID CURVE HAVING A CHORD BEARING OF SOUTH 72°15'02" EAST AND A CHORD LENGTH OF 52.71 FEET TO A POINT OF COMPOUND CURVATURE; THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY 621.29 FEET ALONG THE ARC OF A 1050 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 33°54'08", SAID CURVE HAVING A CHORD BEARING OF NORTH 70°12'28" EAST AND A CHORD LENGTH OF 612.27 FEET TO A POINT OF COMPOUND CURVATURE ON THE SOUTHERLY RIGHT-OF-WAY AT THE INTERSECTION OF N.W. FANNING WAY AND N.W. COUNCIL DRIVE, THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY OF N.W. COUNCIL DRIVE 191.68 FEET ALONG THE ARC OF A 940 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 11°41'01", SAID CURVE HAVING A CHORD BEARING OF SOUTH 61°14'32" EAST AND A CHORD LENGTH OF 191.35 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY SOUTH 67°04'53" EAST A DISTANCE OF 58.48 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF N.W. CIVIC DRIVE, THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 22°55'07" WEST, A DISTANCE OF 581.89 FEET TO A POINT OF CURVATURE; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE AND ALONG A 270.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY 49.22 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 10°26'38", THE CHORD OF WHICH BEARS SOUTH 17°42'21" WEST, A DISTANCE OF 49.15 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE OF N.W. CIVIC DRIVE SOUTH 12°28'34" WEST, A DISTANCE OF 6.11 FEET TO THE POINT OF BEGINNING.

ALTA/NSPS
LAND TITLE SURVEY
GRESHAM, OREGON

LOCATED IN THE SE 1/4 OF SECTION 4,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, WILLAMETTE MERIDIAN,
CITY OF GRESHAM, MULTNOMAH COUNTY, OREGON

SHEET INDEX

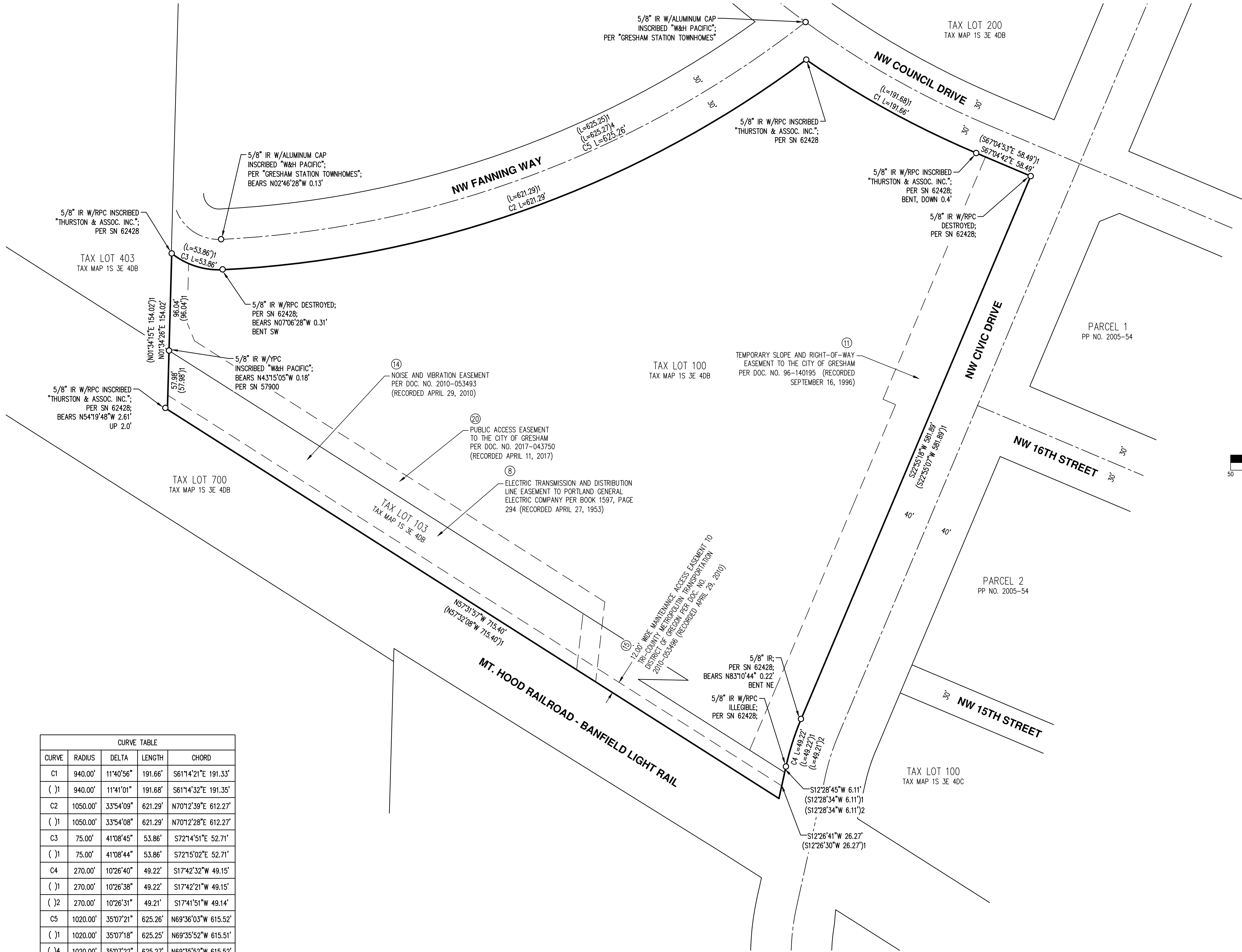
- SHEET 1 - COVER SHEET
SHEET 2 - BOUNDARY MAP
SHEET 3 - EXISTING CONDITIONS PLAN

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NAD 83/2010 OREGON STATE PLANE COORDINATE SYSTEM (NORTH ZONE). THE COORDINATES WERE CONVERTED TO GROUND COORDINATES TO REFLECT ACCURATE GROUND DISTANCES.

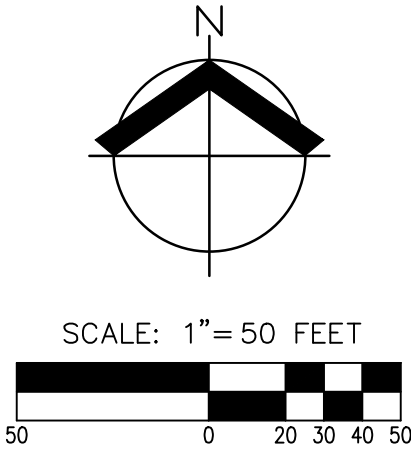
VICINITY MAP - NOT TO SCALE





CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	940.00'	11°40'56"	191.66'	S61°14'21"E 191.33'
() 1	940.00'	11°41'01"	191.68'	S61°14'32"E 191.35'
C2	1050.00'	33°54'09"	621.29'	N70°12'39"E 612.27'
() 1	1050.00'	33°54'08"	621.29'	N70°12'28"E 612.27'
C3	75.00'	41°08'45"	53.86'	S72°14'51"E 52.71'
() 1	75.00'	41°08'44"	53.86'	S72°15'02"E 52.71'
C4	270.00'	10°26'40"	49.22'	S17°42'32"W 49.15'
() 1	270.00'	10°26'38"	49.22'	S17°42'21"W 49.15'
() 2	270.00'	10°26'31"	49.21'	S17°41'51"W 49.14'
C5	1020.00'	35°07'21"	625.26'	N69°36'03"W 615.52'
() 1	1020.00'	35°07'18"	625.25'	N69°35'52"W 615.51'
() 4	1020.00'	35°07'22"	625.27'	N69°35'52"W 615.52'

- LEGEND**
- DENOTES FOUND MONUMENT AS NOTED; HELD UNLESS NOTED OTHERWISE
 - DOC. NO. DOCUMENT NUMBER PER CLACKAMAS COUNTY DEED RECORDS
 - PP NO. PARTITION PLAT NUMBER PER CLACKAMAS COUNTY DEED RECORDS
 - IP IRON PIPE
 - IR IRON ROD
 - ROW RIGHT-OF-WAY
 - W/RPC WITH A RED PLASTIC CAP
 - W/YPC WITH A YELLOW PLASTIC CAP
 - SN SURVEY NUMBER PER CLACKAMAS COUNTY SURVEY RECORDS
 - () 1 RECORD INFORMATION PER SN 62428
 - () 2 RECORD INFORMATION PER SN 57900
 - () 3 RECORD INFORMATION PER SN 64546
 - () 4 RECORD INFORMATION PER "GRESHAM STATION TOWNHOMES"
 - (10) TITLE REPORT EXCEPTION NUMBER



BOUNDARY

DESIGNED BY: _____
DRAWN BY: BRE
CHECKED BY: SMG
SCALE: AS NOTED
DATE: 08-17-2017

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Scott M. Grubbs
OREGON
JULY 13, 2004
SCOTT M. GRUBBS
54728
RENEWS: 6/30/19

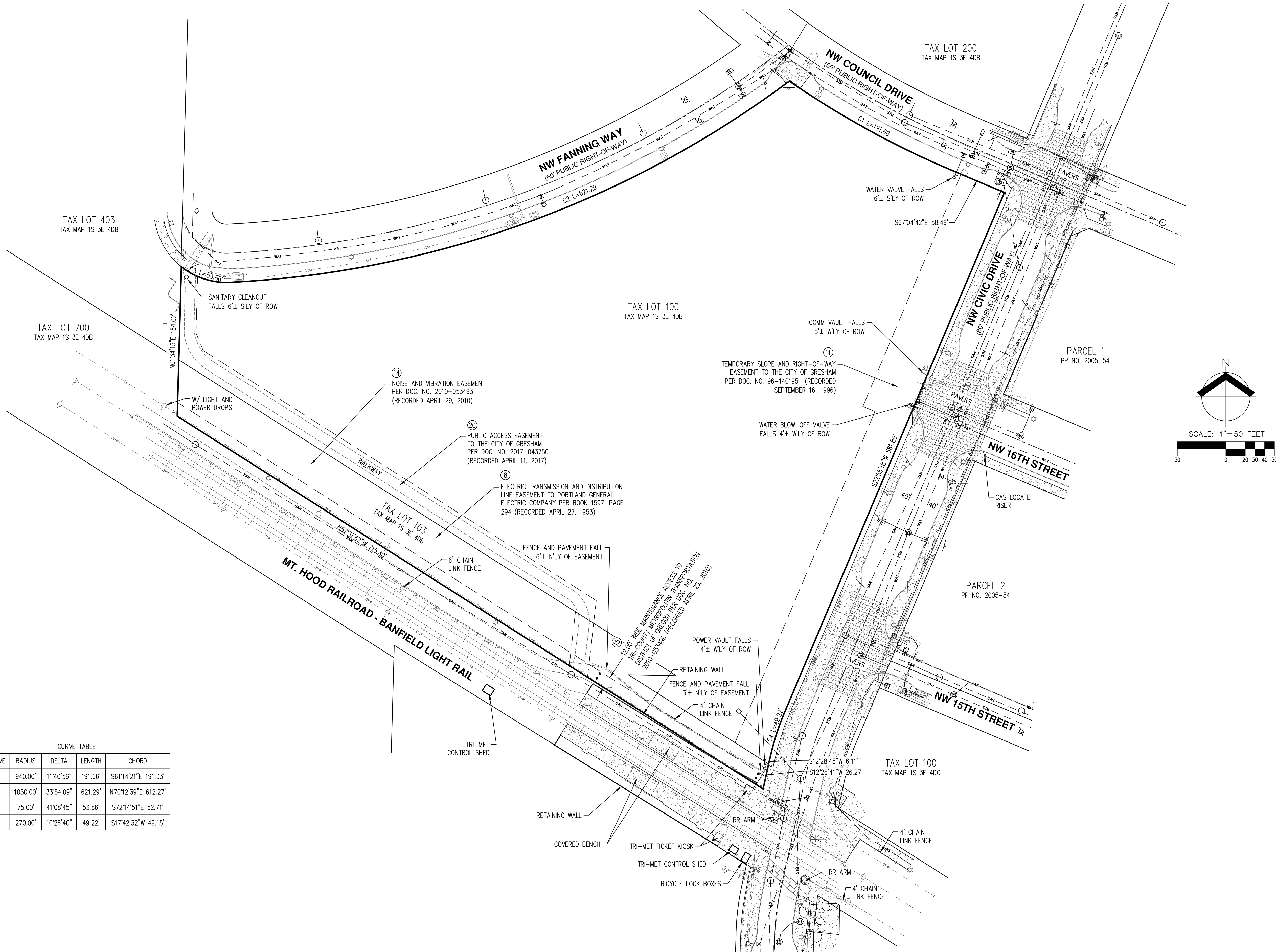
REVISIONS

JOB NUMBER
6151

SHEET
2

AKS DRAWING FILE: 6151ALTA-3 EX-COND.DWG | LAYOUT: 1

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	940.00'	11°40'56"	191.66'	S61°14'21"E 191.33'
C2	1050.00'	33°54'09"	621.29'	N70°12'39"E 612.27'
C3	75.00'	41°08'45"	53.86'	S72°14'51"E 52.71'
C4	270.00'	10°26'40"	49.22'	S17°42'32"W 49.15'



ALTA/NSPS
LAND TITLE SURVEY
GRESHAM
TAX LOTS 100 & 103

EXISTING
CONDITIONS PLAN

DESIGNED BY:
DRAWN BY: BRE
CHECKED BY: SMG
SCALE: AS NOTED
DATE: 08/17/2017
REGISTERED
PROFESSIONAL
LAND SURVEYOR
OREGON
JULY 13, 2004
SCOTT M. GRUBBS
54728
RENEWS: 6/30/19

JOB NUMBER
6151
SHEET
3

AKS
AKS ENGINEERING & FORESTRY, LLC
12065 SW HERMAN RD. STE 100
TUALATIN, OR 97062
P: 503.563.6151
F: 503.563.6152
aks-eng.com
ENGINEERING · SURVEYING · NATURAL RESOURCES
FORESTRY · PLANNING · LANDSCAPE ARCHITECTURE